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BRIAN SANDOVAL
Governor

STATE OF NEVADA



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF STATE PARKS

October 23, 2013

NOTICE OF INTENT TO ACT UPON A REGULATION Notice of Hearing for the Amendment **of Regulations for the** Nevada Division of State Parks

The Nevada Division of State Parks will hold a public hearing on December 3, 2013, from 3:00-5:00pm, in Carson City at the Richard Bryan Building, 901 S. Stewart Street, 2nd floor, Tahoe Hearing room. The public hearing will be videoconference from the State Parks Southern Region office at 4747 Vegas Drive, in Las Vegas. The purpose of the hearing is to receive comments from all interested persons regarding the Adoption of regulation that pertains to Chapter 407 of the Nevada Administrative Code.

The following information is provided pursuant to the requirements of NRS 233B.0603:

1. The purpose of the hearing is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations. The agenda will include discussion on:
 - a. Park permits, e.g., landing non-emergency aircraft, photography permits
 - b. Reductions or increases in fees in specific parks and areas, e.g., cabin rentals, disabled veteran's permit, noncompliance fee
 - c. Administrator's authority to issue complimentary permits
 - d. Clarification of regulation language e.g. definitions of permits, camping reservations
2. The estimated economic effect of these regulations on the businesses which regulate and on the public. These must be stated separately in each case must include:
 - a. Adverse and beneficial effects:
 - 1) Sec # 2 - clarifies existing permit language.
 - 2) Sec # 3 - clarifies existing permit language.
 - 3) Sec # 7 - clarifies existing permit language.
 - 4) Sec # 8 - will limit number of non-emergency aircraft permitted for commercial venture. Potential fiscal impact to vendors. Reduces noise pollution and visual impact to public user.
 - 5) Sec # 8 - will mean a potential loss of revenue to the state, provides additional access opportunities to disabled veterans.
 - 6) Sec #8 - clarifies existing permit language, increases accessibility for commercial photographers, disabled veterans and clarifies the use of certain permits.
 - 7) Sec # 9 - provides additional revenue to the state and provides authority to

Address Reply to:

**901 S. Stewart Street,
Suite 5005
Carson City, NV 89701-5248**

**Phone: (775) 684-2770
Fax: (775) 684-2777
stparks@parks.nv.gov
http:parks.nv.gov**

charge fees for cabin rentals

- 8) Sec #10 - mean a loss of revenue to the state, provides a benefit to non-profit, public and charitable entities and improves community relations.

b. Immediate and long term effects:

- 1) Sec # 8 - potential increased use of parks by commercial photographers and disabled veterans.
- 2) Sec #9 - potential decrease in group area reservations at Sand Harbor.
- 3) Sec #10 - provides accessibility to parks not otherwise possible.

3. There is no cost to State Parks for the enforcement of the proposed regulations.
4. These changes in regulations do not overlap or duplicate any other federal, state or local regulations.
5. This regulation is not required pursuant to federal law, a citation and description of the federal law.
6. This regulation does not include provisions, which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions.

Persons wishing to comment upon the proposed action of the Division of State Parks may appear at the scheduled public hearing or may address their comments, data, views or arguments, in written form, to Nevada State Parks, 901 S. Stewart Street, Suite 5005, Carson City, NV 89701-5248 or emailed to stparks@parks.nv.gov. Written submission must be received by the Nevada State Parks on or before November 19, 2013. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada State Parks may proceed immediately to act upon any written submissions.

Members of the public who are disabled and require special accommodations or assistance at the hearing are requested to notify the Division Headquarters (775-684-2770, in advance, so that arrangements may be conveniently made.

A copy of the agenda and proposed changes may be obtained at the public hearing or by contacting any one of the following offices. There will be no fee for the materials.

1. Division Headquarters Office, 901 S. Stewart Street, Carson City (775) 684-2770
2. Northern Region, 16799 Lahontan Dam, Fallon, (775) 867-3001
3. Southern Region, 4747 Vegas Drive, Las Vegas, (702) 486-5126

A copy of this notice and the regulation to be amended will be on file at the State Library and Archives, 100 Stewart St., Carson City, NV, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be adopted will be available at:

Division Headquarters
Nevada State Parks
901 S. Stewart St., Ste. 5005
Carson City, NV 89701
(775-684-2770)

Northern Region Headquarters-Fallon
Nevada State Parks
16799 Lahontan Dam
Fallon, NV 89406
(775-867-3001)

Southern Region Headquarters-Las Vegas

Lake Tahoe Nevada State Park

Nevada State Parks
4747 Vegas Dr.
Las Vegas, NV 89108
(702-486-5126)

Sand Harbor Unit
2005 Highway 88
Incline Village, NV 89450
(775) 831-0494

A copy will also be made available in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulations will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for or against its adoption and incorporate therein its reason for or against adoption.

Members of the public who are disabled and require special accommodations or assistance at the meetings are requested to notify Eric Johnson, in writing, at the Division of State Parks, 901 S. Stewart St., Suite 5005, Carson City, NV 89701 or by calling (775) 684-2770 no later than 2 working days prior to the hearing date.

This notice of hearing will be at the following locations:

Department of Conservation & Natural Resources, first floor, lobby bulletin board at 901 S. Stewart Street, Carson City.

Division Headquarters, Nevada State Parks, 901 S. Stewart St., Suite, 5th floor, Suite 5005, Carson City.

Northern Region Headquarters, Nevada State Parks, 16799 Lahontan Dam, Fallon, to include each park in the northern region.

Southern Region Headquarters, Nevada State Parks, 4747 Vegas Dr., Las Vegas, to include each park in the southern region.

Lake Tahoe Nevada State Park, Sand Harbor Unit, 2005 Highway 88, Incline Village, 775-831-0494.